# CITY OF NEW ROCHELLE AFFORDABLE HOUSING PROGRAM AFFORDABLE RENTAL APARTMENTS

Modera - 111 Centre St, New Rochelle, NY 10801

Waitlist Applications Still Being Accepted.

Apply Online at www.housingactioncouncil.org

This Application Must be Mailed or Hand Delivered to: Housing Action Council – 55

South Broadway, 1st Fl, Tarrytown, NY 10591

| Type of Affordable Apartment | # of Units Available<br>at 80% AMI | Rents<br>80% AMI | Approximate<br>Sq. Ft. |
|------------------------------|------------------------------------|------------------|------------------------|
| Studios                      | 1                                  | \$2,019          | 450 SF                 |
| One Bedroom                  | 20                                 | \$2,153          | 572-761 SF             |
| Two Bedroom                  | 12                                 | \$2,573          | 1065-1104 SF           |

| Maximum Household Income as of March 2025 |          |          |           |           |
|---|----------|----------|-----------|-----------|
| Area Median Income AMI                    | 1 Person | 2 Person | 3 Person  | 4 Person  |
| 80%                                       | \$87,500 | \$99,950 | \$112,500 | \$124,950 |

The Modera Homes are available on a preference basis in the following order of priority. Check one or more of the following boxes:

| <ul> <li>□ I live in the New Rochelle Downtown Overlay Zone</li> <li><u>https://www.newrochelleny.com/DocumentCenter/View/11481/DOWNTOWN-OVERLAY-ZON</u></li> <li>□ I am employed in the City of New Rochelle: Name and Address of Employer:</li> </ul> | E?bidld |
|---|---------|
|   |         |
| ☐ I am a resident of New Rochelle.  |         |
| $\square$ I am a certified New Rochelle Artist. Attach certification.   |         |
| ☐ Other   |         |
| . APPLICANT INFORMATION:  |         |
| lame:   |         |







| Address:    |                         |   |                  |                           | Apt#:            |                |
|-------------|-------------------------|---|------------------|---------------------------|------------------|----------------|
| City:       |                         | State:                                  |                  |                           | Zip:             |                |
| Primary P   | Phone:                  | Secondary P                             | hone (if an      | y):                       |                  |                |
| SSN (last   | 4 digits):              | DOB:                                    |                  | Gross Inco                | me:              |                |
| Email:      |                         |   | Do you use       | your emai                 | l regularly? 🗌 \ | ⁄es 🗌 No       |
| 2. CO-AP    | PLICANT INFORM          | ATION:                                  |                  |                           |                  |                |
| Name:       | <del></del>             |   |                  |                           |                  |                |
| Address:    |                         |   |                  |                           | Apt#:            |                |
| City:       |                         | State:                                  |                  |                           | Zip:             |                |
| Primary F   | Phone:                  | Secondary P                             | hone (if an      | y):                       |                  |                |
| SSN (last   | 4 digits):              | DOB:                                    |                  | Gross Inco                | me:              |                |
|             |                         |   |                  |                           |                  |                |
|             | EHOLD COMPOSIT          | RELATIONSHIP TO HEAD OF HOUSEHOLD       | DATE OF<br>BIRTH | SS#<br>(Last 4<br>Digits) | OCCUPATION       | STUDEN'<br>Y/N |
| Head        |                         |   |                  |                           |                  |                |
| Co-App      |                         |   |                  |                           |                  |                |
|             |                         |   |                  |                           |                  |                |
|             |                         |   |                  |                           |                  |                |
| Have there  | e heen any changes in   | household composition in the last to    | velve months     | :?                        | ☐ Yes ☐          | ☐ No           |
| If yes, exp |                         | - Industrial Composition in the last to |                  | ··                        |                  |                |
| Do you an   | nticipate any changes i | n household composition in the next     | twelve mont      | ths?                      | Yes [            | No             |
|             |                         |   |                  |                           |                  |                |
|             |                         |   |                  |                           | _                | •              |







| there someone not listed above who would n     | ormally be living in the household?  | ☐Yes ☐ No |
|--|--------------------------------------|-----------|
| f yes, explain:                                | <u> </u>                             |           |
| Are you living with anyone now who will not be | moving into this apartment with you? | Yes No    |
| f yes, explain:                                |                                      |           |
| . CURRENT RESIDENCE:                           |                                      |           |
| What is your Current Monthly Rent or N         | Nortgage Payment \$                  |           |
| How long have you lived at your curren         | : residence?                         |           |
| Is any portion of your rent subsidized?        | ☐ Yes ☐ No Agency Name:              |           |
| Check Utilities paid monthly by you now        |                                      |           |
|  |                                      |           |
| _ \$ \$ \$                                     | Gas Water Other                      |           |
| Heat Electricity EMPLOYMENT:                   | Gas Water Other                      |           |
| LIVII EG TIVIETT.                              |                                      |           |
| HOUSEHOLD MEMBER NAME:                         |                                      |           |
| EMPLOYER:                                      |                                      |           |
|  |                                      |           |
| POSITION HELD:                                 |                                      |           |
| HOW LONG EMPLOYED:                             | MONTHLY GROSS INCOME:                |           |
|  |                                      |           |
| HOUSEHOLD MEMBER NAME:                         |                                      |           |
| EMPLOYER:                                      |                                      |           |
| POSITION HELD:                                 |                                      |           |
|  | MONTHLY GROSS INCOME:                |           |
| HOW LONG EMPLOYED:                             |                                      |           |







| EMPLOYER:                               |  |                       |
|---|--|-----------------------|
| POSITION HELD:                          |  |                       |
| HOW LONG EMPLOYED:                      | MONTHLY GROSS INCOME:  |                       |
| INCOME:                                 |  |                       |
| List ALL sources of income              | e as requested below. If a section doesn't apply, write "NA"                                   | for not applical      |
| Household Member Name                   | Source of Income   | Gross Month<br>Amount |
|   | Social Security  | \$                    |
|   | Social Security  | \$                    |
|   | SSI Benefits   | \$                    |
|   | SSI Benefits   | \$                    |
|   | Pension (list source)  | \$                    |
|   | Pension (list source)  | \$                    |
|   | Veteran's Benefits (list claim #)  | \$                    |
|   | Unemployment Compensation  | \$                    |
|   | Child Support Payments   | \$                    |
|   | Public Assistance (Title IV/TANF etc.)   | \$                    |
|   | Contributions to the Household (monetary or not)   | \$                    |
|   | Other Financial Aid (excluding loans)  | \$                    |
|   | Regular payouts from Annuities (list sources)  | \$                    |
|   | Long Term Medical Care Insurance Payments in excess of \$180/day                               | \$                    |
|   | Scheduled Payments from Investments (e.g. 403(b) & 401(k), interest dividends (specify source) | \$                    |
| Are you <b>legally entitled</b> to rece | ive alimony?   | Yes No                |
| If yes, list the amount the amo         | ount you are entitled to receive:  |                       |
| Do you receive alimony?                 |  | Yes No                |
|   |  |                       |







| Monthly Amount: \$   |   |  |          |
|--|---|--|----------|
|  |   |  |          |
| 5?   |   | Yes  | ☐ No     |
| assistance that you did not  | : list above?   | Yes  | ☐ No     |
| (monetary or not) from so  | omeone who  | is not a m                                 | ember o  |
| ,  |   | Yes  | ☐ No     |
|  |   |  |          |
|  |   |  |          |
|  |   | Yes  | ☐ No     |
| urposes only in order to de ackgrounds. Provide information of the second of the secon | rmation for t   | the <u>head o</u>                          |          |
| ackgrounds. Provide info   | rmation for t   | the <u>head o</u>                          |          |
| ackgrounds. Provide info   | rmation for t   | the <u>head o</u>                          | f househ |
| s only. (Please check only  Multi-Race American Indian or Asian & White  | one from thi  | the <u>head o</u>                          | f househ |
| s only. (Please <u>check only</u> Multi-Race American Indian or Asian & White Black or African Am  | one from thi Alaska Nativ                                     | the <u>head o</u><br>s<br>e & White<br>ite | f househ |
| s only. (Please <u>check only</u> Multi-Race American Indian or Asian & White Black or African Am American Indian or   | one from thi Alaska Nativ                                     | the <u>head o</u><br>s<br>e & White<br>ite | f househ |
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|  | (monetary or not) from so                                     | (monetary or not) from someone who         |          |







### 8. ASSETS

|  | If a section of | loesn't apply, cross out or write NA | λ.                                    |
|--|-----------------|--------------------------------------|---------------------------------------|
| Checking Accounts                      | #               | Bank                                 | Balance \$                            |
|  | #               | Bank                                 | Balance \$                            |
| Savings Accounts                       | #               | Bank                                 | Balance \$                            |
|  | #               | Bank                                 | Balance \$                            |
|  |                 |                                      | · · · · · · · · · · · · · · · · · · · |
| Direct Deposit Cards for SS,           | #               | Bank                                 | Balance \$                            |
| SSI, SSP, TANF, Child Support and Work | #               | Bank                                 | Balance \$                            |
| Certificates of Deposit                | #               | Bank                                 | Balance \$                            |
| ·                                      | #               | Bank                                 | Balance \$                            |
|  |                 |                                      |                                       |
| Money Market Accounts                  | #               | Bank                                 | Balance \$                            |
|  | #               | Bank                                 | Balance \$                            |
| Trust Accounts                         | #               | Bank                                 | Balance \$                            |
|  | #               | Bank                                 | Balance \$                            |
| Savings Bond                           | #               | Maturity Date                        | Value \$                              |
|  | #               | Maturity Date                        | Value \$                              |
|  |                 |                                      | I                                     |
| Life Insurance Policy                  | #               |                                      | Cash Value \$                         |
|  | #               |                                      | Cash Value \$                         |
| Mutual Funds/ Name                     | # of Shares     | Interest or Dividend \$              | Value \$                              |
| ·                                      |                 | ·                                    |                                       |
|  |                 |                                      |                                       |
| Stocks/ Bonds                          | # of Shares     | Interest or Dividend \$              | Value \$                              |
|  |                 | ·                                    |                                       |
|  |                 |                                      |                                       |







| Do you own any property?   |  |
|--|--|
| If yes, Type of property   |  |
| Address of property  |  |
| Estimated Market Value   | \$   |
| Mortgage or outstanding loan balance   | \$   |
| Amount of annual insurance premium   | \$   |
| Amount of Real estate taxes  | \$   |
| Is the property subject to foreclosure, bankruptcy or eviction?  | \$   |
| If yes, describe   |  |
| Does any member of the household have an asset(s) owned jointly with a pers  | son who is NOT a member of your household? |
| If yes, describe:  |  |
| Do they have access to the asset(s)?   | ☐ Yes ☐ No                                 |
| Have you sold/ disposed of any property in the last 2 years?   | ☐ Yes ☐ No                                 |
| If yes, type of property:  |  |
| Market Value when sold/disposed  | \$   |
| Amount sold/ disposed for  | \$   |
|  | \$   |
| Date of transaction  |  |
| Have you disposed of any other assets in the last 2 years? Yes No  | 0  |
| Have you disposed of any other assets in the last 2 years? Yes No (Example: Given away money to relatives, set up Irrevocable Trust Accounts)  | 0  |
| Have you disposed of any other assets in the last 2 years? Yes No (Example: Given away money to relatives, set up Irrevocable Trust Accounts)  If yes, describe the asset:   | 0  |
| Have you disposed of any other assets in the last 2 years? Yes No (Example: Given away money to relatives, set up Irrevocable Trust Accounts)  If yes, describe the asset:  Date of disposition  | \$   |
| Date of transaction  Have you disposed of any other assets in the last 2 years? Yes No (Example: Given away money to relatives, set up Irrevocable Trust Accounts)  If yes, describe the asset:  Date of disposition  Amount of disposition  Do you have any other assets not listed above (excluding personal property? |  |

# **10. ADDITIONAL INFORMATION**







| Briefly describe your reasons for applying to The Modera:   |  |
|---|--|
|   |  |
| 11. APPLICATION ASSISTANCE  |  |
| Did anyone help/ assist you in filling out this application?  | Yes No                                     |
| If yes, who assisted and what was the reason for the assistance?  |  |
| 12. DOCUMENTATION   |  |
|   |  |
| his is an initial application to permit you to join the waitlist. It does not include all becumentation that will be required to qualify you to rent an apartment once your aitlist. To income qualify, you will need to complete additional information requebusehold's income and assets, and provide documentation to support that incor | name is reached on the ests regarding your |
|   |  |

13. HOW DID YOU HEAR ABOUT THIS DEVELOPMENT?

- If self-employed, 2024 + 2023 Federal Tax Returns AND Profit & Loss Statement (1/1/25 -2/28/25)
- One Month's Most Recent Pay Stubs & documentation on any other source of income, e.g. social security, pension, disability, annuity payments
- 3 Months of all Bank, Credit Union, and Investment Statements (all pages)
- Most Recent Retirement Fund Account Statements (e.g. 403b, 401k)
- Valid Government issued Photo ID (e.g. Driver's License or Passport)
- Evidence of any and all rental housing subsidies provided to any members of applicant's household.

#### DO NOT SUBMIT DOCUMENTATION WITH YOUR APPLICATION

#### П Friend If friend, how did your friend hear about this? **Employer** ☐ Sign Posted on Site Website/ Internet \_\_\_\_\_\_ (list site) House of Worship (Identify): Community Organization (Identify): \_\_\_\_\_ Other (Identify): \_\_\_\_\_

#### **CERTIFICATION**

I/We hereby certify that I/We will not maintain a separate rental unit in another location. I/We further certify that this will be my/our permanent residence. I/We understand that we must pay a security deposit for this apartment prior to occupancy. I/We understand that my/our eligibility for housing will be based on applicable







Modera 3/2025 income limits and by Management's selection criteria. I/We certify that all information in this application is true to the best of my/our knowledge and I/We understand that false statements or information are punishable by law and will lead to cancellation of this application or termination of tenancy after occupancy. All applicants must sign application.

I/We agree to authorize Housing Action Council Inc. or their agents to use this copy of my/our signature(s) as approval to verify my/our, employment, any other source of income, and assets in connection with my/our application. All verifications will be sent directly back to those authorized and will be used only for purposes connected with the apartment.

| SIGNATURE (S):            |       |
|---------------------------|-------|
| Applicant                 | Date: |
| Co-Applicant              | Date: |
| Household Member Over 18) | Date: |
| Household Member Over 18) | Date: |
| Household Member Over 18) | Date: |

## For Information, Contact:

www.housingactioncouncil.org • 914-332-4144 • hac@affordablehomes.org





