Application to Purchase a Fair & Affordable Home

Located at 3 Maryland Avenue, Armonk

And 30 Grove Road, North White Plains

Town of North Castle, Westchester County

APPLICATION DEADLINE APRIL 24, 2017

IF YOU ARE INTERESTED IN THIS 3 BEDROOM SINGLE FAMILY HOME YOU MUST COMPLETE AN APPLICATION AND SUBMIT WITH SUPPORTING DOCUMENTATION BY APRIL 24, 2017.

A public lottery will be held in April to determine the order in which people are qualified

**** Check Properties in which you are Interested ****

Must have a minimum household size of 3

☐ 3 Maryland Avenue, Armonk – $276,321 (Single Family Property)

☐ 30 Grove Road, North White Plains – $176,400 (Single Family Property)

Maximum Income Limits as of June 1, 2016

(Income limits are subject to change)

3 Persons	4 Persons	5 Persons	6 Persons	7 Persons
$77,650	$86,250	$93,150	$100,050	$106,950

Must have a minimum household size of 3

For Information & Application - Contact: Housing Action Council

(914) 332-4144 | hac@affordablehomes.org | www.housingactioncouncil.org

Mail or Hand Deliver Completed Application to:

Housing Action Council at 55 South Broadway, Tarrytown, NY 10591

Housing Action Council

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1/2017

1. APPLICANT INFORMATION:

Name: _____

Address: _____ Apt#: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____ Work Phone: _____

SSN: _____ DOB: _____ Gross Income: _____

Email: _____

2. CO-APPLICANT INFORMATION:

Name: _____

Address: _____ Apt#: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____ Work Phone: _____

SSN: _____ DOB: _____ Gross Income: _____

Email: _____

3. LIST ALL PERSONS WHO WILL LIVE WITH YOU, PLEASE START WITH YOURSELF:

FULL NAME	RELATIONSHIP	DATE OF BIRTH	SEX	ATTENDING SCHOOL
a. _____	____H.O.H____	_____	_____	_____
Social Security #: _____		Occupation: _____		
b. _____	_____	_____	_____	_____
Social Security #: _____		Occupation: _____		
c. _____	_____	_____	_____	_____
Social Security #: _____		Occupation: _____		
d. _____	_____	_____	_____	_____
Social Security #: _____		Occupation: _____		

f. Do you expect any change (s) in your family size? _____YES _____NO

If *YES*, EXPLAIN: _____

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4. STATISTICAL INFORMATION

a. The following information is required for statistical purposes so that the Department of Housing and Urban Development (HUD) may determine the degree to which its programs are utilized by people of different racial & ethnic backgrounds.

RACIAL GROUP IDENTIFICATION: Used for statistical purposes only. (Please check only one from this group for the head of household only).

Single Race

_____ White
_____ Black or African American
_____ Asian
_____ American Indian or Alaska Native
_____ Native Hawaiian or Other Pacific Islander

Multi-Race

_____ American Indian or Alaska Native & White
_____ Asian & White
_____ Black or African American & White
_____ American Indian or Alaska Native & Black or African American
_____ Other Multi Racial

b. ETHNICITY: (check **only one** from this group) _____ Hispanic _____ Non-Hispanic

5. ACCESSIBILITY/ADAPTABILITY

Do you need a handicapped accessible/adaptable apartment? ____ YES ____ NO

6. RENT:

What is your Current Monthly Rent $_____

Check Utilities paid by you now:

☐ Heat $_____ per month

☐ Electricity $_____ per month

☐ Gas $_____ per month

☐ Water $_____ per month

☐ Other $_____ per month

7. INCOME:

List **ALL** full-time, part-time, seasonal and/or temporary employment for **ALL** household members. Include overtime pay, commissions, fees, tips, bonuses and/or self-employed earnings.

HOUSEHOLD MEMBER	EMPLOYER'S NAME/ADDRESS	GROSS EARNINGS (Pre-Tax) CURRENT	ANTICIPATED
_____	_____	**$** _____	$_____
	_____	Weekly/ biweekly/ monthly **(circle one)**	
	_____		
_____	_____	**$** _____	$_____
	_____	Weekly/ biweekly/ monthly **(circle one)**	
	_____		
_____	_____	**$** _____	$_____
	_____	Weekly/ biweekly/ monthly **(circle one)**	
	_____		
_____	_____	**$** _____	$_____
	_____	Weekly/ biweekly/ monthly **(circle one)**	

……

8. OTHER SOURCES OF INCOME:

(EXAMPLES: welfare, social security, SSI, pensions, disability compensation, unemployment compensation, interest, baby-sitting, care-giving, alimony, child support, annuities, dividends, income from rental property and/or Armed Forces Reserves.)

HOUSEHOLD MEMBER	SOURCE	AMOUNT
_____	_____	**$** _____ $_____
		Weekly/ biweekly/ monthly **(circle one)**
_____	_____	**$** _____ $_____
		Weekly/ biweekly/ monthly **(circle one)**
_____	_____	**$** _____ $_____
		Weekly/ biweekly/ monthly **(circle one)**

9. HOUSEHOLD ASSETS:

Checking Accounts:

Bank: _____ Acct. No.:_____ Amt.: _____

Bank: _____ Acct. No.:_____ Amt.: _____

Savings Accounts: *(includes Passbook/Statement and Christmas/Vacation Clubs)*

Bank: _____ Acct. No.:_____ Amt.: _____

Bank: _____ Acct. No.:_____ Amt.: _____

Bank: _____ Acct. No.:_____ Amt.: _____

Certificates of Deposit (CD's):

Bank: _____ Acct. No.:_____ Amt.: _____

Bank: _____ Acct. No.:_____ Amt.: _____

Credit Union Shares:

Credit Union Name: _____ Amt.: _____

Address _____

Stocks/Bonds (value): $ _____ Savings Bonds (value): _____

Other Amt.: *(includes IRA's, mutual funds, etc.)* $ _____

Does the applicant or co-applicant **NOW** own real estate: _____YES _____NO

If "yes", what is the value: _____

Has the applicant or co-applicant **EVER** owned real estate? _____YES _____NO

If "yes", when? _____

10. DOCUMENTATION

All household members must submit COPIES of the following documents with their application:

_____ 2016 & 2015 & 2014 **W2's**

_____ 2016 if available & 2015 & 2014 **Federal Tax Returns** with all Schedules

_____ One Month's Most Recent Pay Stubs & documentation on any other source of income, e.g. social security, pension, child support (child support court order or private arrangement)

_____ 3 Months of all Bank, Credit Union, and Investment Statements **(all pages)**

_____ Most Recent Retirement Fund Account Statements (e.g. 403b, 401k)

_____ Divorce/ Separation Documents, if applicable

_____ $25 Credit Report Fee (Non-refundable – Made payable to Housing Action Council)

_____ Driver's License for any household member 18+, Birth Certificates for all household members, Resident card if applicable

I DECLARE THAT THE STATEMENTS CONTAINED IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. WARNING: WILLFUL FALSE STATEMENTS OR MISREPRESENTATIONS ARE A CRIMINAL OFFENSE.

_____ _____
Applicant Signature Date

_____ _____
Co-Applicant Signature Date

CONSUMER CREDIT INFORMATION

I/ We hereby authorize Housing Action Council to use any consumer reporting agency, credit bureau or other investigative agencies employed by such, to investigate references, or statements or other data obtained from me or from any person pertaining to my employment history, credit, prior tenancies, character, general reputation, personal characteristics and mode of living, to obtain a consumer report and such other credit information which may result thereby, and to disclose and furnish such information to Housing Action Council, to the owner, and to agencies that made or will make funding available in connection with this property listed above in support of this application. I have been advised that I have the right, under 606B of the Fair Credit Reporting Act, to make a written request, within reasonable time, for a complete and accurate disclosure of the nature and scope of any investigation.

_____ _____ _____
Applicant Signature Co-Applicant Signature Date

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11. HOW DID YOU HEAR ABOUT THIS DEVELOPMENT?

☐ Friend If friend, how did your friend hear about this? _____

☐ Employer

☐ Sign Posted on Site

☐ Website/ Internet _____ (list site)

☐ Newspaper (Identity):_____ On-line Version? _____

☐ Church/ Synagogue (Identify):_____

☐ Community Organization (Identify):_____

☐ Other (Identify): _____

Note:

1. Only one (1) application per household. If your name appears on more than one application you will be disqualified and the application will not be considered.
2. Applications must be signed in all requested places.
3. Applications must be returned by mail or hand delivered with supporting documentation.
4. No payment should be given to anyone in connection with the preparation or filing of this application

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