

WATERWHEEL WORKFORCE HOUSING
867 Saw Mill River Road, Village of Ardsley, Westchester County, NY

EXPRESSION OF INTEREST

Mail or Hand Deliver Completed Application to:
Housing Action Council at 55 South Broadway, Tarrytown, NY 10591
914-332-4144

Check whether you are interested in **2- Bedroom (\$349,900)**
 3- Bedroom (\$362,300)

The 5 Workforce Housing Units are available on a priority basis in the order below. Check one or more of the following boxes:

- I am a volunteer firefighter or an emergency service volunteer for the Village of Ardsley. I have been enrolled as an active volunteer for at least 5 years.
- I am a volunteer firefighter or an emergency service volunteer for the Village of Ardsley. I have been enrolled as an active volunteer for less than 5 years.
- I am an employee of the Village of Ardsley.
- I am a resident of the Village of Ardsley and an employee of the Ardsley School District.
- I am a resident of the Village of Ardsley and a veteran of the armed services.
- I am a resident of the Village of Ardsley.
- I am employed in the Village of Ardsley.
- I am a senior citizen (65 years of age or older) residing outside the Village of Ardsley.
- I am an immediate relative of a resident of the Village of Ardsley.
- I am a resident of Westchester County not living in the Village of Ardsley
- Other

Maximum Household Income Limits Apply: Applicants for the Workforce Housing Units must have household incomes at or less than the following (subject to change):

1 person: \$ 88,800	2 persons: \$101,500	3 persons: \$114,200
4 persons: \$126,840	5 persons: \$137,000	6 persons: \$147,150

Household Size Priorities Apply: All households regardless of household size are eligible for two bedroom units subject to NYS Housing Code Standards. Household size priorities apply to the 3 bedroom units.



Housing Action Council



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1. APPLICANT INFORMATION:

Name: _____
Address: _____ Apt#: _____
City: _____ State: _____ Zip: _____
Home Phone: _____ Cell Phone: _____ Work Phone: _____
SSN: _____ DOB: _____ Gross Income: _____
Email: _____

2. CO-APPLICANT INFORMATION:

Name: _____
Address: _____ Apt#: _____
City: _____ State: _____ Zip: _____
Home Phone: _____ Cell Phone: _____ Work Phone: _____
SSN: _____ DOB: _____ Gross Income: _____
Email: _____

3. LIST ALL PERSONS WHO WILL LIVE WITH YOU, PLEASE START WITH YOURSELF:

FULL NAME	RELATIONSHIP	DATE OF BIRTH	SEX	ATTENDING SCHOOL
a. _____	____H.O.H____	_____	_____	_____
Social Security #:	_____	Occupation:	_____	_____
b. _____	_____	_____	_____	_____
Social Security #:	_____	Occupation:	_____	_____
c. _____	_____	_____	_____	_____
Social Security #:	_____	Occupation:	_____	_____
d. _____	_____	_____	_____	_____
Social Security #:	_____	Occupation:	_____	_____



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e. _____

Social Security #: _____

Occupation: _____

f. _____

Social Security #: _____

Occupation: _____

g. Do you expect any change (s) in your family size? _____ YES _____ NO

If **YES**, EXPLAIN: _____

4. STATISTICAL INFORMATION

a. The following information is required for statistical purposes only.

RACIAL GROUP IDENTIFICATION: Used for statistical purposes only. (Please check only one from this group for the head of household only).

Single Race

- _____ White
- _____ Black or African American
- _____ Asian
- _____ American Indian or Alaska Native
- _____ Native Hawaiian or Other Pacific Islander

Multi-Race

- _____ American Indian or Alaska Native & White
- _____ Asian & White
- _____ Black or African American & White
- _____ American Indian or Alaska Native & Black or African American
- _____ Other Multi Racial

b. **ETHNICITY:** (check **only one** from this group) _____ Hispanic _____ Non-Hispanic

5. ACCESSIBILITY/ADAPTABILITY

Do you need a handicapped accessible/adaptable unit? _____ YES _____ NO



Housing Action Council



6. RENT:

What is your Current Monthly Rent \$ _____

Check Utilities paid by you now:

- Heat \$ _____ per month
- Electricity \$ _____ per month
- Gas \$ _____ per month
- Water \$ _____ per month
- Other \$ _____ per month

7. INCOME:

List **ALL** full-time, part-time, seasonal and/or temporary employment for **ALL** household members. Include overtime pay, commissions, fees, tips, bonuses and/or self-employed earnings.

HOUSEHOLD MEMBER	EMPLOYER'S NAME/ADDRESS	GROSS EARNINGS (Pre-Tax)	
		CURRENT	ANTICIPATED
_____	_____	\$ _____	\$ _____
	_____	Weekly/ biweekly/ monthly (circle one)	

_____	_____	\$ _____	\$ _____
	_____	Weekly/ biweekly/ monthly (circle one)	

_____	_____	\$ _____	\$ _____
	_____	Weekly/ biweekly/ monthly (circle one)	



Housing Action Council



8. OTHER SOURCES OF INCOME:

(EXAMPLES: welfare, social security, SSI, pensions, disability compensation, unemployment compensation, interest, baby-sitting, care-giving, alimony, child support, annuities, dividends, income from rental property and/or Armed Forces Reserves.)

HOUSEHOLD MEMBER	SOURCE	AMOUNT
_____	_____	\$ _____ \$ _____ Weekly/ biweekly/ monthly (circle one)
_____	_____	\$ _____ \$ _____ Weekly/ biweekly/ monthly (circle one)
_____	_____	\$ _____ \$ _____ Weekly/ biweekly/ monthly (circle one)

9. HOUSEHOLD ASSETS:

Checking Accounts:

Bank: _____ Acct. No.: _____ Amt.: _____

Bank: _____ Acct. No.: _____ Amt.: _____

Savings Accounts: (includes Passbook/Statement and Christmas/Vacation Clubs)

Bank: _____ Acct. No.: _____ Amt.: _____

Bank: _____ Acct. No.: _____ Amt.: _____

Bank: _____ Acct. No.: _____ Amt.: _____

Certificates of Deposit (CD's):

Bank: _____ Acct. No.: _____ Amt.: _____

Bank: _____ Acct. No.: _____ Amt.: _____

Bank: _____ Acct. No.: _____ Amt.: _____

Credit Union Shares:

Credit Union Name: _____ Amt.: _____

Address _____

Stocks/Bonds (value): \$ _____ Savings Bonds (value): _____

Other Amt.: (includes IRA's, mutual funds, etc.) \$ _____

Does the applicant or co-applicant **NOW** own real estate: _____ YES _____ NO



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If "yes", what is the value: _____

Has the applicant or co-applicant **EVER** owned real estate? _____ YES _____ NO

If "yes", when? _____

10. DOCUMENTATION

All household members must submit **COPIES** of the following documents with their application:

- _____ 2015 & 2014 & 2013 **W2's and Federal Tax Returns** with all Schedules
- _____ One Month's Most Recent Pay Stubs & documentation on any other source of income, e.g. social security, pension, child support
- _____ 3 Months of all Bank, Credit Union, and Investment Statements (**all pages**)
- _____ Most Recent Retirement Fund Account Statements (e.g. 403b, 401k)
- _____ \$25 Credit Report Fee (Non-refundable – Made payable to Housing Action Council)

I DECLARE THAT THE STATEMENTS CONTAINED IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. WARNING: WILLFUL FALSE STATEMENTS OR MISREPRESENTATIONS ARE A CRIMINAL OFFENSE.

Applicant Signature

Date

Co-Applicant Signature

Date

CONSUMER CREDIT INFORMATION

I/ We hereby authorize Housing Action Council to use any consumer reporting agency, credit bureau or other investigative agencies employed by such, to investigate references, or statements or other data obtained from me or from any person pertaining to my employment history, credit, prior tenancies, character, general reputation, personal characteristics and mode of living, to obtain a consumer report and such other credit information which may result thereby, and to disclose and furnish such information to Housing Action Council, to the owner, and to agencies that made or will make funding available in connection with this property listed above in support of this application. I have been advised that I have the right, under 606B of the Fair Credit Reporting Act, to make a written request, within reasonable time, for a complete and accurate disclosure of the nature and scope of any investigation.

Applicant Signature

Co-Applicant Signature

Date



Housing Action Council



11. HOW DID YOU HEAR ABOUT THIS DEVELOPMENT?

- Friend If friend, how did your friend hear about this? _____
- Employer
- Sign Posted on Site
- Website/ Internet _____ (list site)
- Newspaper (Identify): _____ On-line Version? _____
- Church/ Synagogue (Identify): _____
- Community Organization (Identify): _____
- Other (Identify): _____



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Waterwheel Condominium
867 Saw Mill River Road, Ardsley 10502
Affordability Analysis – January, 2015

Workforce Housing Units
(All figures are approximate and are subject to change)

	TWO BEDROOM	THREE BEDROOM
Sale Price	\$ 349,900	\$ 362,300
5% Down Payment	(17,495)	(18,115)
Mortgage Amount	\$ 332,405	\$ 344,185
Principal + Interest**	\$ 1585	\$ 1645
Approximate Taxes	\$ 625	\$ 670
Common Charges	\$ 350	\$ 450
Walls In Insurance	\$ 50	\$ 50
Total Housing Payment (PITI)	\$ 2,610	\$ 2,815
Approx. income needed to carry payment	\$ 94,910*	\$ 102,365*

*If monthly debt (minimum monthly payments on credit cards, loans, leases, child support payments etc.) is higher than 5% of your gross monthly income a higher income may be necessary.

**Assumes 30 year fixed rate mortgage at 4%

Maximum Income Limits as of June 2015

(Income limits are subject to change)

No. of Persons	Income Limit
1	\$ 88,800
2	\$ 101,500
3	\$ 114,200
4	\$ 126,840
5	\$ 137,000
6	\$ 147,150








Housing Action Council



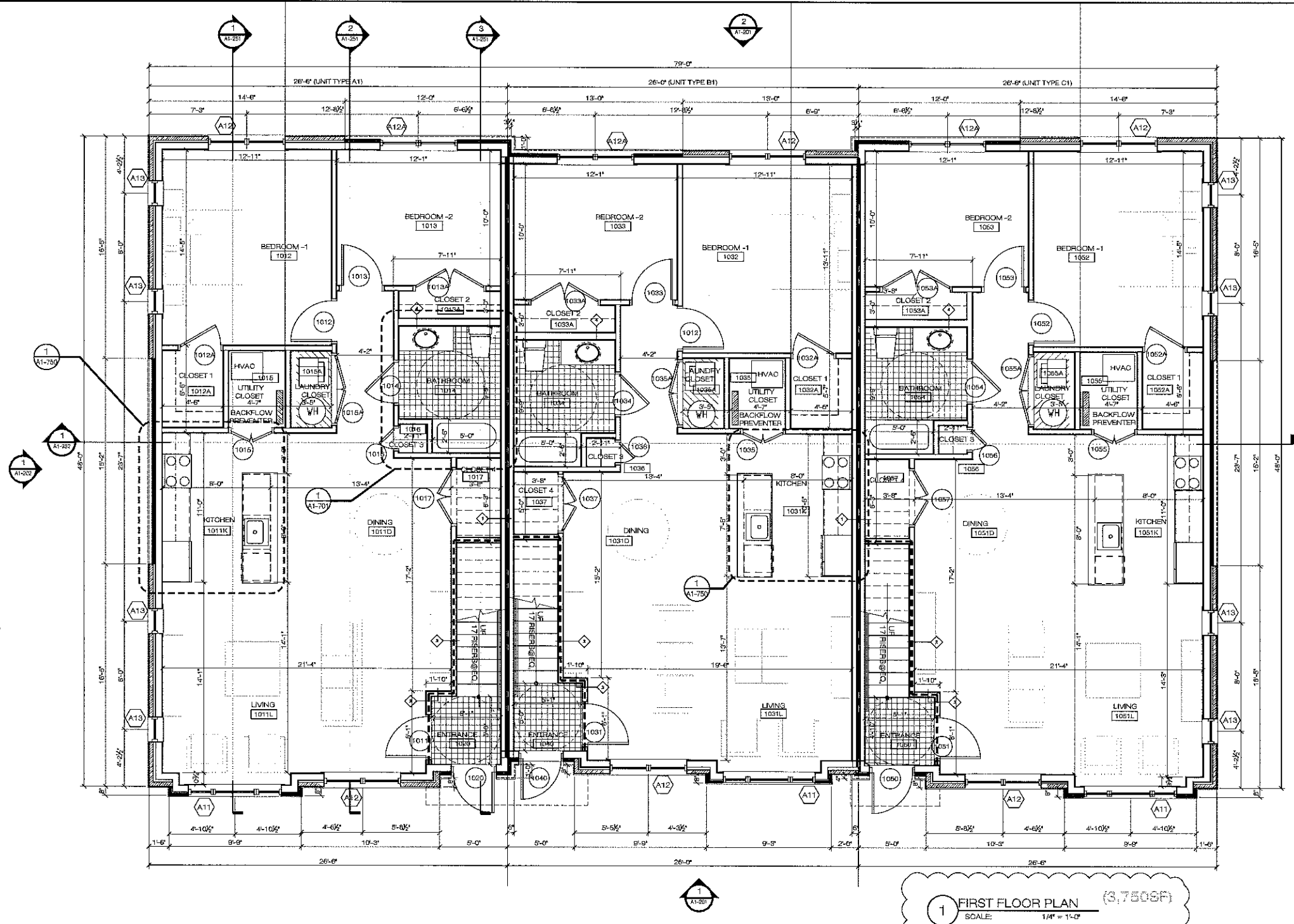
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1/2016

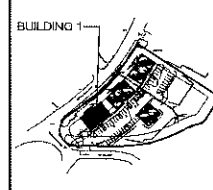
GENERAL NOTES:

1. ALL WALL TYPES TO BE  UNLESS OTHERWISE NOTED.
2.  2 HR RATED WALL. SEE WALL TYPE  ON A1-601.
3.  1 HR RATED WALL. SEE WALL TYPE  ON A1-601.
4. PROVIDE UL LISTED RATED CALKING AT ALL FIRE RATED WALLS / CEILING CONNECTIONS AND FIRE RATED WALL / FLOOR CONNECTIONS.
5. ALL DOORS LOCATED IN 1 HOUR RATED WALLS TO HAVE 60 MINUTE RATING.
6. ALL EXTERIOR DIMENSIONS ARE TO FACE OF FINISH.
7. WATER HEATER BY A.O. SMITH 203AL, MODEL 4 T8D.
8. GAS FURNACE BY LENNOX, MODEL # ML-1-93-4R-135 (5TON, MAX) P-36-6, BTU SIZE TBD.
9. AIR CONDITIONER BY LENNOX, MODEL # 13-AC-X-066(5TON, MAX) 230-2, BTU SIZE TBD.
10. PROVIDE 1 HR RATED CEILING @ ENTIRE 1ST FLOOR, SEE A1-601 FOR DETAIL.
11. ALL CLOSETS TO PROVIDE SINGLE CLOTHES ROD AND ONE WIRE SHELF ABOVE. THREE SIDES IN WALK-IN CLOSETS AS INDICATED.

SAMPLE



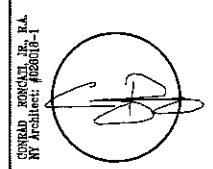
ISSUE	
REVISION	
DATE	
BY	



Architectura
 100
 835
 Englewood, New Jersey 07039
 201-985-1400 for 201-865-1497
 email@architectura.nj
 interior design
 planning

Architectura

Proposed Residential Development (BUILDING 1)
 ARDSLEY WATERWHEEL PARTNERS, LLC
 SAW MILL RIVER ROAD
 VILLAGE OF ARDSLEY, NEW YORK
 © ARCHITECTURA, 2011



DRAWING TITLE:
FIRST FLOOR PLAN
 NOTES

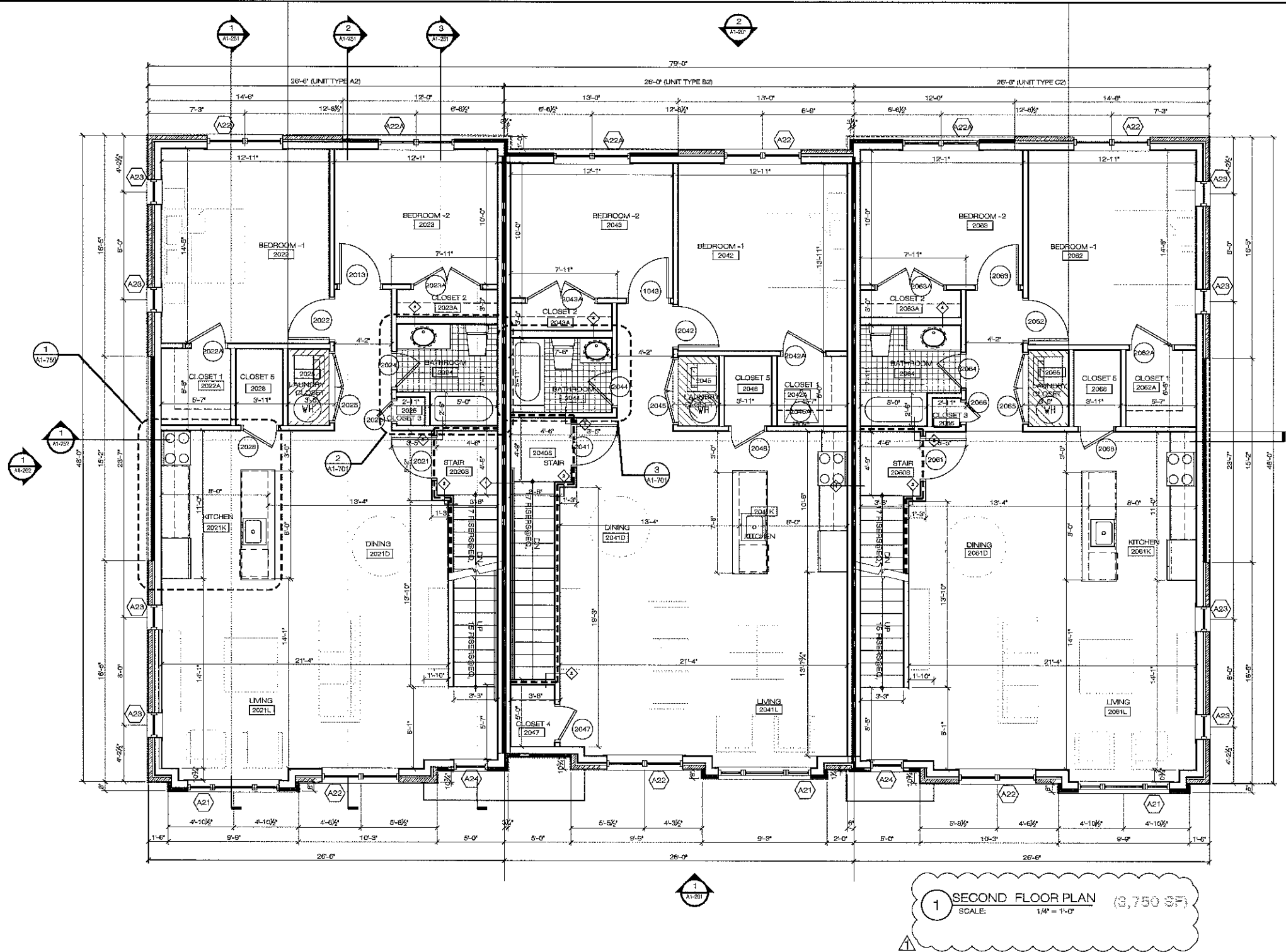
SCALE	AS SHOWN	DRAWN BY	EC / NK
DATE	03.15.12	CHECKED BY	
PROJECT NUMBER	2012018	SHEET NO.	A1-101

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GENERAL NOTES:

1. ALL WALL TYPES TO BE **3** UNLESS OTHERWISE NOTED.
2. **2 HR RATED WALL** ON A1-601. SEE WALL TYPE **1**.
3. **1 HR RATED WALL**. SEE WALL TYPE **2** ON A1-601.
4. PROVIDE UL LISTED RATED CALLINGS AT ALL FIRE RATED WALLS / CEILING CONNECTIONS AND FIRE RATED WALL / FLOOR CONNECTIONS.
5. ALL DOORS LOCATED IN 1 HOUR RATED WALLS TO HAVE 60 MINUTE RATING.
6. ALL EXTERIOR DIMENSIONS ARE TO FACE OF FINISH.
7. WATER HEATER BY A.O. SMITH 203AL, MODEL # TBD.
8. GAS FURNACE BY LENOX, MODEL # ML-1-93-184-135 (STON, MAX) P-36-B, BTU SIZE TBD.
9. AIR CONDITIONER BY LENOX, MODEL # 13-AC-X-060 (STON, MAX) 230-2, BTU SIZE TBD.

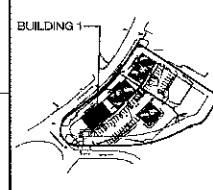
SAMPLE



1 SECOND FLOOR PLAN (3,750 SF)
SCALE: 1/4" = 1'-0"

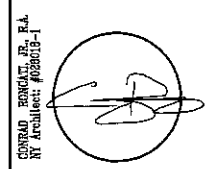


DATE	03.15.12
REVISED FOR UNITED WATER PARTNERS	
DATE	03.02.14



Architectura
100
555
Bridgeway, New York 10012
201-896-1440 (or 201-896-1897)
email@architectura.com
architectural
planning

Architectura
Proposed Residential Development (BUILDING 1)
ARDSLEY WATERWHEEL PARTNERS, LLC
SAV MILL RIVER ROAD
VILLAGE OF ARDSLEY, NEW YORK
© ARCHITECTURA, 2012



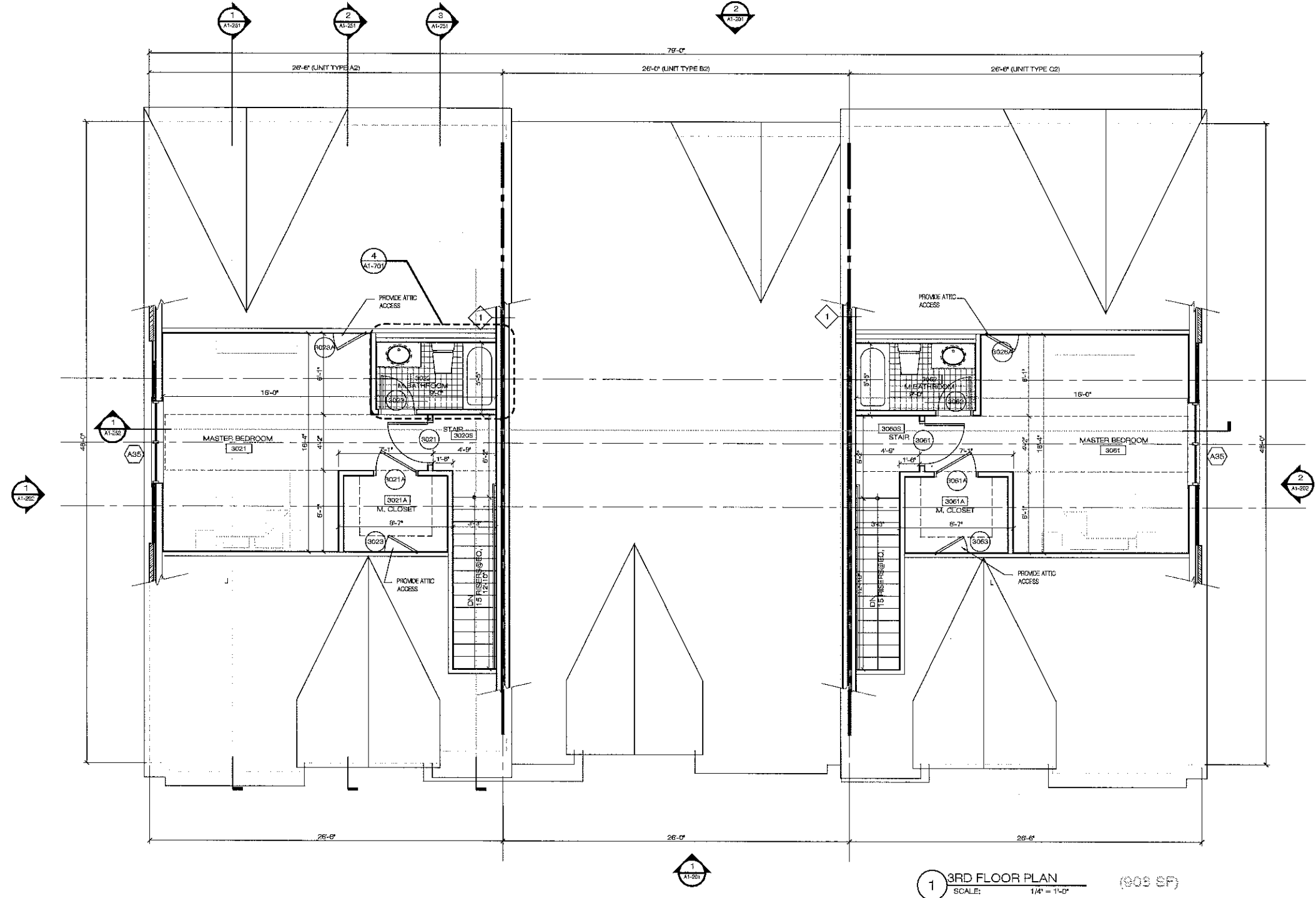
DRAWING TITLE
SECOND FLOOR PLAN NOTES

SCALE	AS SHOWN	DRAWN BY	EC / NK
DATE	03.15.12	SHEET NO.	
PROJECT NUMBER	2012018		A1-102

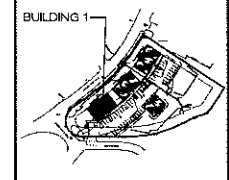
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- GENERAL NOTES:
1. ALL WALL TYPES TO BE 3 UNLESS OTHERWISE NOTED.
 2. 2 HR RATED WALL, ON A1-601.
 3. 1 HR RATED WALL, SEE WALL TYPE 2 ON A1-601.
 4. PROVIDE UL LISTED RATED CAULKING AT ALL FIRE RATED WALLS / CEILING CONNECTIONS AND FIRE RATED WALL / FLOOR CONNECTIONS.
 5. ALL DOORS LOCATED IN 1 HOUR RATED WALLS TO HAVE 90 MINUTE RATING.
 6. ALL EXTERIOR DIMENSIONS ARE TO FACE OF FINISH.

SAMPLE

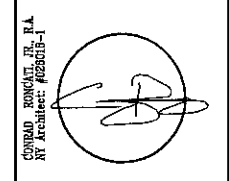


DATE	BY	DESCRIPTION



Architectura
 Suite 100
 815 River Road
 Fort Lee, NJ 07024
 201-861-6400 Fax 201-861-1907
 email@architectura.nj
 architecture
 interior design
 painting

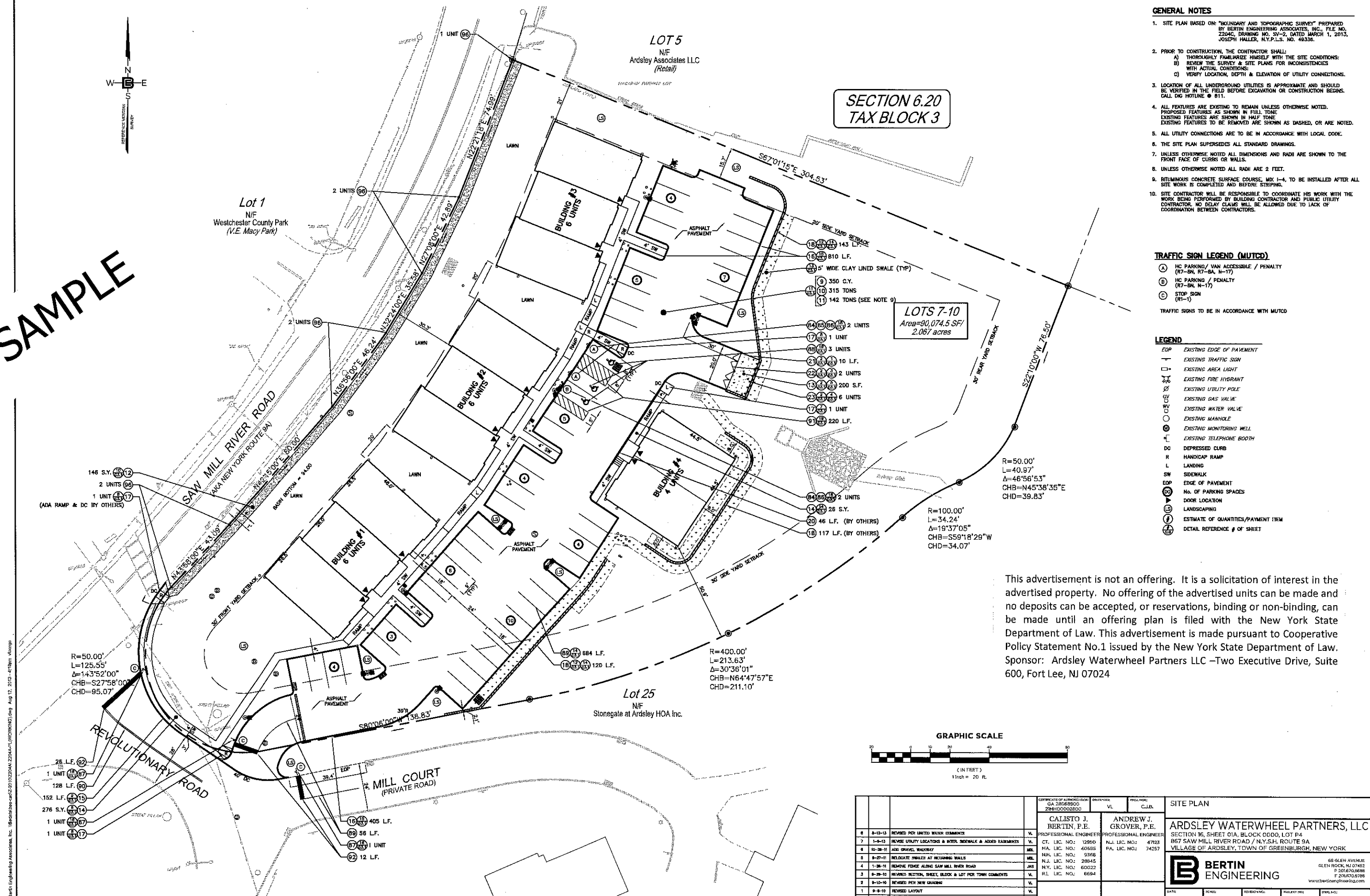
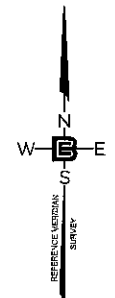
Architectura
 Proposed Residential Development (BUILDING 1)
 ARDSLEY WATERWHEEL PARTNERS, LLC
 940 MILL RIVER ROAD
 VILLAGE OF ARDSLEY, NEW YORK
 © ARCHITECTURA . 2012



DRAWING TITLE	
THIRD FLOOR PLAN NOTES	
SCALE	DRAWN BY
AS SHOWN	EC / NK
DATE	SHEET NO.
03.15.12	
PROJECT NUMBER	A1-103
2012018	

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SAMPLE

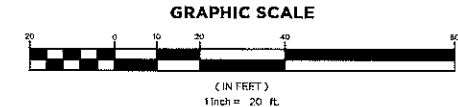


- GENERAL NOTES**
- SITE PLAN BASED ON: "BOUNDARY AND TOPOGRAPHIC SURVEY" PREPARED BY BERTIN ENGINEERING ASSOCIATES, INC., FILE NO. Z204C, DRAWING NO. 31-2, DATED MARCH 1, 2013, JOSEPH HALLER, N.Y.P.L.S. NO. 49336.
 - PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL:
 - THOROUGHLY FAMILIARIZE HIMSELF WITH THE SITE CONDITIONS;
 - REVIEW THE SURVEY & SITE PLANS FOR INCONSISTENCIES WITH ACTUAL CONDITIONS;
 - VERIFY LOCATION, DEPTH & ELEVATION OF UTILITY CONNECTIONS.
 - LOCATION OF ALL UNDERGROUND UTILITIES IS APPROXIMATE AND SHOULD BE VERIFIED IN THE FIELD BEFORE EXCAVATION OR CONSTRUCTION BEGINS. CALL 811.
 - ALL FEATURES ARE EXISTING TO REMAIN UNLESS OTHERWISE NOTED. PROPOSED FEATURES AS SHOWN IN FULL TONE. EXISTING FEATURES ARE SHOWN IN HALF TONE. EXISTING FEATURES TO BE REMOVED ARE SHOWN AS DASHED, OR ARE NOTED.
 - ALL UTILITY CONNECTIONS ARE TO BE IN ACCORDANCE WITH LOCAL CODE.
 - THE SITE PLAN SUPERSEDES ALL STANDARD DRAWINGS.
 - UNLESS OTHERWISE NOTED ALL DIMENSIONS AND RADII ARE SHOWN TO THE FRONT FACE OF CURBS OR WALLS.
 - UNLESS OTHERWISE NOTED ALL RADII ARE 2 FEET.
 - BITUMINOUS CONCRETE SURFACE COURSE, MIX 1-4, TO BE INSTALLED AFTER ALL SITE WORK IS COMPLETED AND BEFORE STRIPING.
 - SITE CONTRACTOR WILL BE RESPONSIBLE TO COORDINATE HIS WORK WITH THE WORK BEING PERFORMED BY BUILDING CONTRACTOR AND PUBLIC UTILITY CONTRACTOR. NO DELAY CLAIMS WILL BE ALLOWED DUE TO LACK OF COORDINATION BETWEEN CONTRACTORS.

- TRAFFIC SIGN LEGEND (MUTCD)**
- (A) HC PARKING / VAN ACCESSIBLE / PENALTY (R7-BN, R7-BA, N-17)
 - (B) HC PARKING / PENALTY (R7-BN, N-17)
 - (C) STOP SIGN (R1-1)
- TRAFFIC SIGNS TO BE IN ACCORDANCE WITH MUTCD

- LEGEND**
- EQP EXISTING EDGE OF PAVEMENT
 - EXISTING TRAFFIC SIGN
 - EXISTING AREA LIGHT
 - EXISTING FIRE HYDRANT
 - EXISTING UTILITY POLE
 - EXISTING GAS VALVE
 - EXISTING WATER VALVE
 - EXISTING MANHOLE
 - EXISTING MONITORING WELL
 - EXISTING TELEPHONE BOOTH
 - DEPRESSED CURB
 - R HANDICAP RAMP
 - L LANDING
 - SW SIDEWALK
 - EDP EDGE OF PAVEMENT
 - NO. OF PARKING SPACES
 - DOOR LOCATION
 - LANDSCAPING
 - ESTIMATE OF QUANTITIES/PAYMENT ITEM
 - DETAIL REFERENCE # OF SHEET

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NO.	DATE	REVISION	BY	DATE	REVISION	BY
8	8-13-13	REVISED PER LIMITED WATER EXAMINATIONS	VA			
7	1-6-13	REVISE UTILITY LOCATIONS & INTER. SIDEWALK & ADDD EMBANKMENTS	VA			
6	10-28-11	ADD GRAVEL WALKWAY	MEL			
5	8-27-11	RELOCATE STABLES AT RETAINING WALLS	MEL			
4	1-28-11	REMOVE FENCE ALONG SAW MILL RIVER ROAD	JAS			
3	8-29-10	REVISED SECTION, SHEET, BLOCK & LOT FOR TOWN COMMENTS	VA			
2	8-10-10	REVISED PER NEW GRADING	VA			
1	8-4-10	REVISED LAYOUT	VA			

CERTIFICATE OF ADOPTION/SEAL	DATE	PROJ. NAME	SITE PLAN
GA 28069000 234400002800		ARDSLEY WATERWHEEL PARTNERS, LLC	
CALISTO J. BERTIN, P.E.	ANDREW J. GROVER, P.E.	SECTION 16, SHEET 01A, BLOCK 0000, LOT P4	
PROFESSIONAL ENGINEER	PROFESSIONAL ENGINEER	867 SAW MILL RIVER ROAD / N.Y.S.H. ROUTE 9A	
CT. LIC. NO.: 12950	N.J. LIC. NO.: 47123	VILLAGE OF ARDSLEY, TOWN OF GREENBURGH, NEW YORK	
MA. LIC. NO.: 40585	P.A. LIC. NO.: 74257		
NH. LIC. NO.: 9368			
N.J. LIC. NO.: 29845			
N.Y. LIC. NO.: 60022			
R.I. LIC. NO.: 6694			

DATE	SCALE	REVISIONS	PROJECT NO.	DRAWING NO.
8-25-10	1"=20'	8	Z204A	C2.2

© Bertin Engineering Associates, Inc. | Westchester County, NY | Aug. 12, 2013 | 4:13pm | AutoCAD