

# EXPRESSION OF INTEREST

## The Washington Avenue Condominium 52 Washington Avenue, Hastings on Hudson New York, Westchester County

Sponsor: Hastings on Hudson AHFC - 7 Maple Avenue, Hastings on Hudson, NY

**Submit Expression of Interest Form By: March 20, 2015**

1. Mail or hand-deliver one form per household.
2. Forms must be signed in all requested places.
3. Form must be complete with Supporting Documentation as detailed in Section 9 of this application.

**Mail or Hand Deliver Completed Form to:**  
Housing Action Council at 55 South Broadway, Tarrytown, NY 10591  
Phone: 914-332-4144

*No payment should be given to anyone in connection with the preparation or filing of this form.*

**This information is to be filled out by the APPLICANT**

### 1. APPLICANT INFORMATION:

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Apt#: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
SSN: \_\_\_\_\_ DOB: \_\_\_\_\_ Annual Gross Income (pre-tax): \_\_\_\_\_  
Email: \_\_\_\_\_

### 2. CO-APPLICANT INFORMATION:

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Apt#: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
SSN: \_\_\_\_\_ DOB: \_\_\_\_\_ Annual Gross Income (pre-tax): \_\_\_\_\_  
Email: \_\_\_\_\_



Housing Action Council

Hastings on Hudson  
Affordable Housing  
Development Fund Co.



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12/2014

**3. LIST ALL PERSONS WHO WILL LIVE WITH YOU, PLEASE START WITH YOURSELF:**

FULL NAME	RELATIONSHIP	DATE OF BIRTH	SEX	ATTENDING SCHOOL
a. _____	___H.O.H___	_____	_____	_____
Social Security #: _____		Occupation: _____		
b. _____	_____	_____	_____	_____
Social Security #: _____		Occupation: _____		
c. _____	_____	_____	_____	_____
Social Security #: _____		Occupation: _____		
d. _____	_____	_____	_____	_____
Social Security #: _____		Occupation: _____		
e. _____	_____	_____	_____	_____
Social Security #: _____		Occupation: _____		
f. Do you expect any change (s) in your family size?		___YES	___NO	
If <i>YES</i> , EXPLAIN: _____				

**4. STATISTICAL INFORMATION**

a. The following information is required for statistical purposes so that the Department of Housing and Urban Development (HUD) may determine the degree to which its programs are utilized by people of different racial & ethnic backgrounds. Provide information for the head of household only.

**RACIAL GROUP IDENTIFICATION:** Used for statistical purposes only. (Please check only one from this group)

- |                                                                    |                                                                                       |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <input type="checkbox"/> White                                     | <input type="checkbox"/> American Indian or Alaska Native & White                     |
| <input type="checkbox"/> Black or African American                 | <input type="checkbox"/> Asian & White                                                |
| <input type="checkbox"/> Asian                                     | <input type="checkbox"/> Black or African American & White                            |
| <input type="checkbox"/> American Indian or Alaska Native          | <input type="checkbox"/> American Indian or Alaska Native & Black or African American |
| <input type="checkbox"/> Native Hawaiian or Other Pacific Islander | <input type="checkbox"/> Other Multi Racial                                           |

b. **ETHNICITY:** (check **only one** from this group)  Hispanic  Non-Hispanic

c. Do you need a handicapped adapted/adaptable apartment?  YES  NO



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**5. RENT:**

What is your Current Monthly Rent \$ \_\_\_\_\_

How long have you been in your current residence: \_\_\_\_\_

Check Utilities paid by you now:

- Heat \$ \_\_\_\_\_ per month
- Electricity \$ \_\_\_\_\_ per month
- Gas \$ \_\_\_\_\_ per month
- Water \$ \_\_\_\_\_ per month
- Other \$ \_\_\_\_\_ per month

**6. INCOME:**

List **ALL** full-time, part-time, seasonal and/or temporary employment for **ALL** household members. Include overtime pay, commissions, fees, tips, bonuses and/or self-employed earnings.

HOUSEHOLD MEMBER	EMPLOYER'S NAME/ADDRESS	GROSS EARNINGS (Pre-Tax)	
		CURRENT	ANTICIPATED
_____	_____	\$ _____	\$ _____
		Weekly/ biweekly/ monthly (circle one)	
	_____		
	_____	Start Date with Employer _____	
_____	_____	\$ _____	\$ _____
		Weekly/ biweekly/ monthly (circle one)	
	_____		
	_____	Start Date with Employer _____	
_____	_____	\$ _____	\$ _____
		Weekly/ biweekly/ monthly (circle one)	
	_____		
	_____	Start Date with Employer _____	



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**7. OTHER SOURCES OF INCOME:**

(EXAMPLES: welfare, social security, SSI, pensions, disability compensation, unemployment compensation, interest, baby-sitting, care-giving, alimony, child support, annuities, dividends, income from rental property and/or Armed Forces Reserves.)

HOUSEHOLD MEMBER	SOURCE	AMOUNT
_____	_____	\$ _____ \$ _____ Weekly/ biweekly/ monthly (circle one)
_____	_____	\$ _____ \$ _____ Weekly/ biweekly/ monthly (circle one)
_____	_____	\$ _____ \$ _____ Weekly/ biweekly/ monthly (circle one)

**8. HOUSEHOLD ASSETS:**

**Checking Accounts:**

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

**Savings Accounts:** (includes Passbook/Statement and Christmas/Vacation Clubs)

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

**Certificates of Deposit (CD's):**

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

**Credit Union Shares:**

Credit Union Name: \_\_\_\_\_ Amt.: \_\_\_\_\_

Address \_\_\_\_\_

Stocks/Bonds (value): \$ \_\_\_\_\_ Savings Bonds (value): \_\_\_\_\_

Other Amt.: (includes IRA's, trust, mutual funds, etc.) \$ \_\_\_\_\_

Does the applicant or co-applicant **NOW** own real estate: \_\_\_\_\_ YES \_\_\_\_\_ NO

If "yes", what is the value: \_\_\_\_\_



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Has the applicant or co-applicant **EVER** owned real estate? \_\_\_\_\_ YES \_\_\_\_\_ NO

If "yes", when? \_\_\_\_\_

**I DECLARE THAT THE STATEMENTS CONTAINED IN THIS FORM ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. WARNING: WILLFUL FALSE STATEMENTS OR MISREPRESENTATIONS ARE A CRIMINAL OFFENSE.**

\_\_\_\_\_  
Applicant Signature Date

\_\_\_\_\_  
Co-Applicant Signature Date

**9. DOCUMENTATION:**

**All household members must submit COPIES of the following documents with their Completed Expression of Interest Form:**

- \_\_\_\_\_ 2013 & 2012 & 2011 **W2's and Federal Tax Returns** with all Schedules
- \_\_\_\_\_ One Month's Most Recent Pay Stubs & documentation on any other source of income, e.g. social security, pension, child support
- \_\_\_\_\_ 3 Months of all Bank, Credit Union, and Investment Statements (**all pages**)
- \_\_\_\_\_ Most Recent Retirement Fund Account Statements (e.g. 403b, 401k)
- \_\_\_\_\_ Birth Certificate, Passport or Driver's License
- \_\_\_\_\_ \$25 Credit Report Fee (Non-refundable – Made payable to Housing Action Council)

**CONSUMER CREDIT INFORMATION**

I/ We hereby authorize Housing Action Council to use any consumer reporting agency, credit bureau or other investigative agencies employed by such, to investigate references, or statements or other data obtained from me or from any person pertaining to my employment history, credit, prior tenancies, character, general reputation, personal characteristics and mode of living, to obtain a consumer report and such other credit information which may result thereby, and to disclose and furnish such information to the organizations listed above, to the owner, and to agencies that made or will make funding available in connection with this property listed above in support of this application. I have been advised that I have the right, under 606B of the Fair Credit Reporting Act, to make a written request, within reasonable time, for a complete and accurate disclosure of the nature and scope of any investigation.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Co-Applicant Signature

\_\_\_\_\_  
Date



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**10. HOW DID YOU HEAR ABOUT THIS DEVELOPMENT?**

- Friend      If friend, how did your friend hear about this? \_\_\_\_\_
- Employer
- Sign Posted on Building
- Website/ Internet \_\_\_\_\_ (list site)
- Newspaper (Identify): \_\_\_\_\_ On-line Version? \_\_\_\_\_
- Church/ Synagogue (Identify): \_\_\_\_\_
- Community Organization (Identify): \_\_\_\_\_
- Other (Identify): \_\_\_\_\_



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**The Washington Avenue Condominium**  
**52 Washington Avenue, Hastings-on-Hudson, NY 10706**  
**Affordability Analysis – November 2014**

This development consists of 3 condominium units of fair and affordable housing in 1 newly renovated building consisting of one two bedroom and two three bedroom condos. Annual household income must not exceed 80% of the Westchester County area median income based on household size. It must be your primary residence.

**(All figures are approximate and are subject to change)**

	<b>TWO BEDROOM</b>	<b>THREE BEDROOM</b>
Sale Price	\$ 225,000	\$ 240,000
AHC Subsidy	\$ 40,000	\$ 40,000
Net Sale Price	\$ 185,000	\$ 200,000
5% Down Payment	(\$ 9,250)	\$ (10,000)
<b>Mortgage Amount</b>	<b>\$ 175,750</b>	<b>\$ 190,000</b>
Principal + Interest**	\$ 890	\$ 965
Approximate taxes	\$ 360	\$ 420
Common Charges	\$ 175	\$ 200
<b>Total Housing Payment (PITI)</b>	<b>\$ 1,425</b>	<b>\$ 1,585</b>
Approx. income needed to carry payment	\$ 51,815*	\$ 57,635*

\*If monthly debt (minimum monthly payments on credit cards, loans, leases, child support payments etc.) is higher than 5% of your gross monthly income a higher income may be necessary.

\*\*Assumes 30 year fixed rate mortgage at 4.5%

**Maximum Income Limits as of May, 2014**

(Income limits are subject to change)

No. of Persons	Income Limit
2	\$66,400
3	\$74,700
4	\$83,000
5	\$89,650



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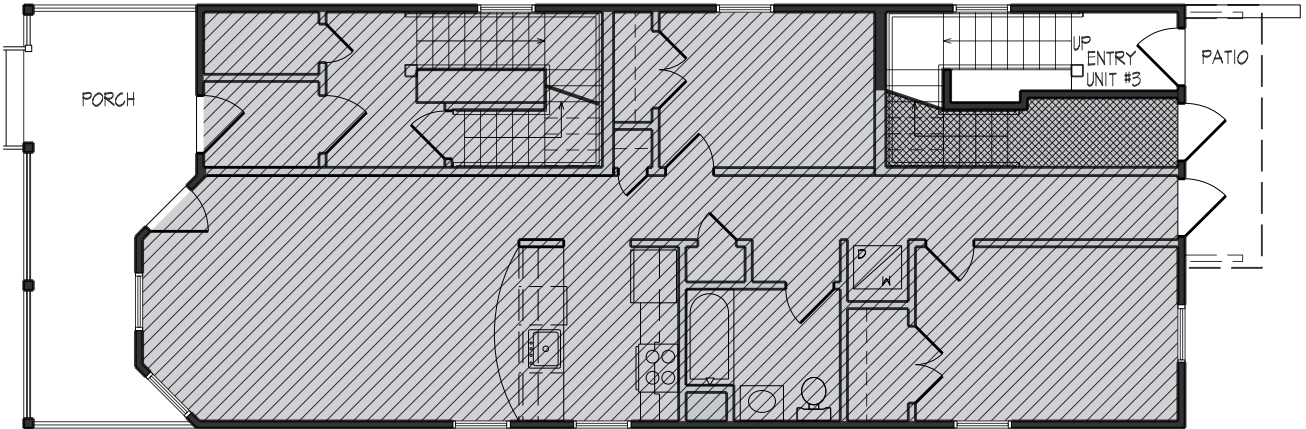
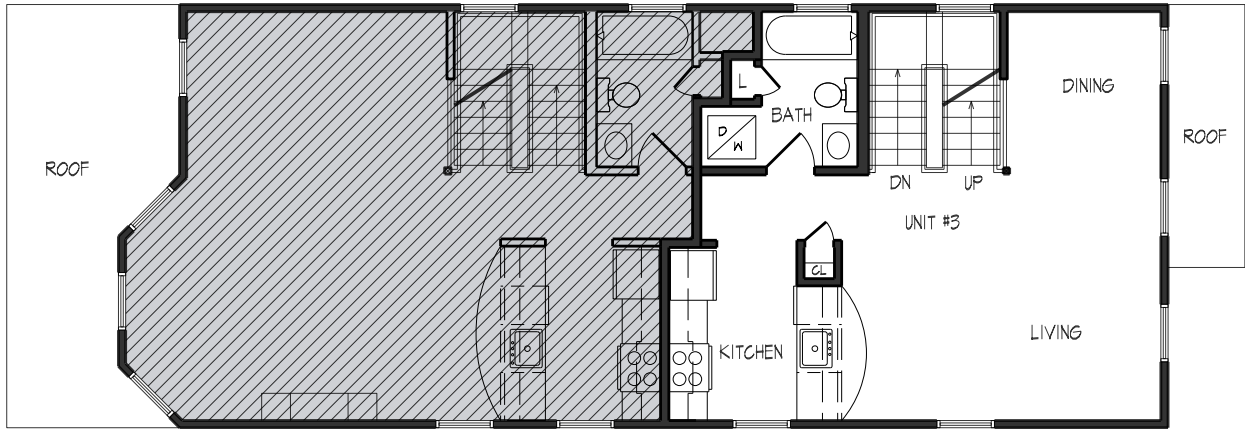
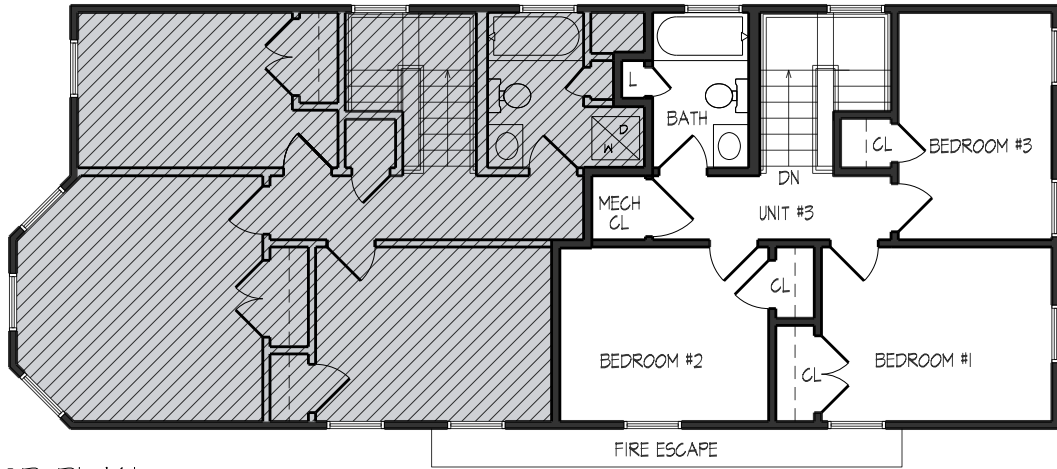


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# RENOVATION OF 52 WASHINGTON AVENUE

HASTINGS ON HUDSON, NEW YORK

for HASTINGS ON HUDSON AFFORDABLE HOUSING COMMITTEE

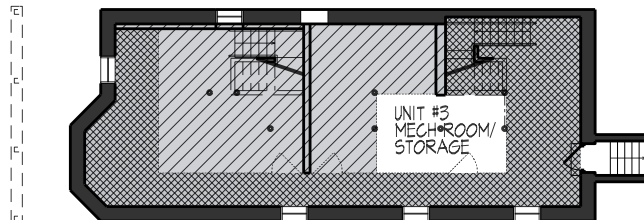


FIRST FLOOR PLAN

0' 2' 4' 8' 12'

BASEMENT FLOOR PLAN

0' 4' 8' 16' 24'



UNIT #3

1270 SF

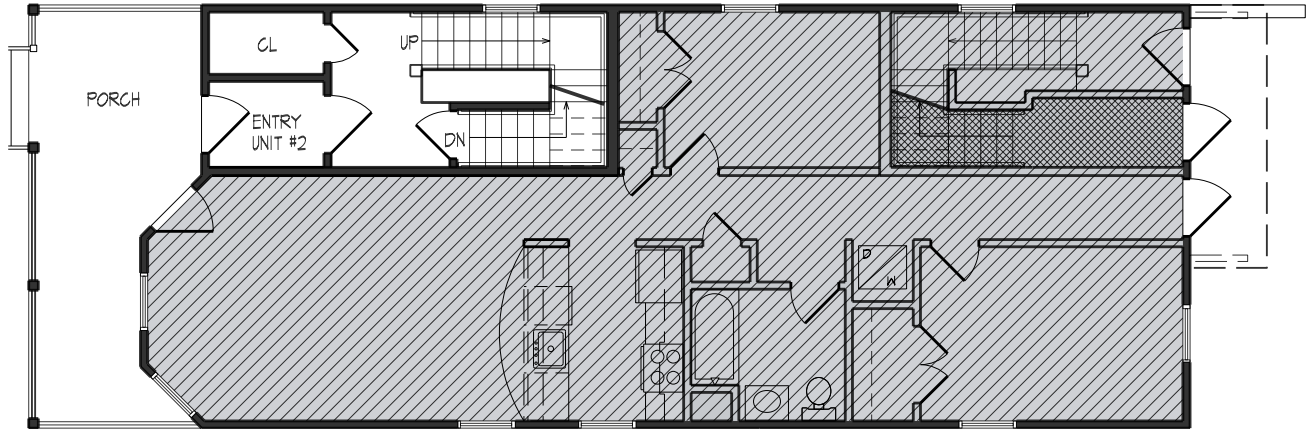
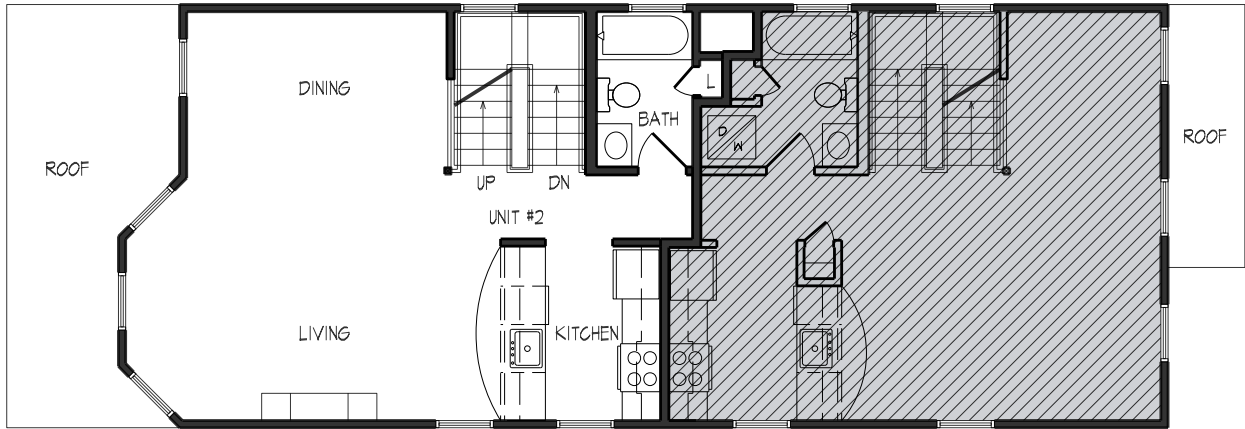
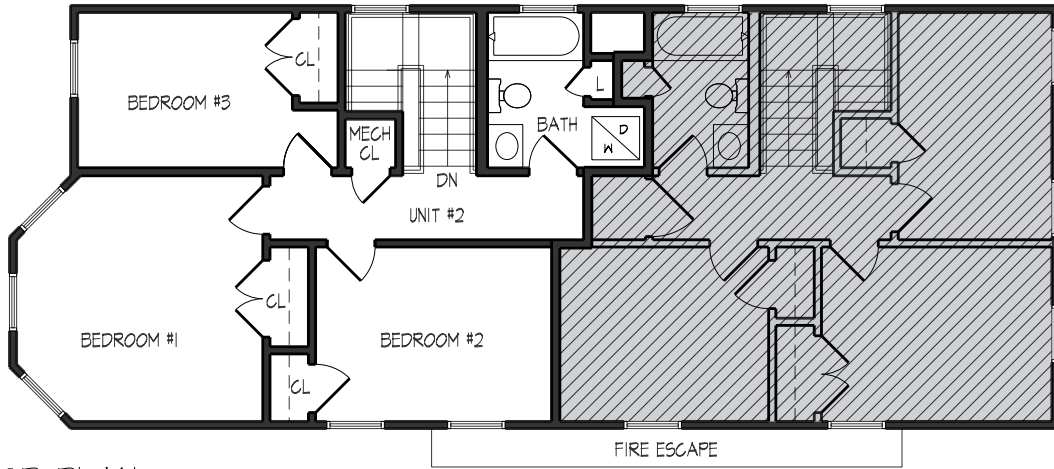
- NOT INCLUDED IN THIS UNIT
- COMMON AREA



# RENOVATION OF 52 WASHINGTON AVENUE

HASTINGS ON HUDSON, NEW YORK

for HASTINGS ON HUDSON AFFORDABLE HOUSING COMMITTEE

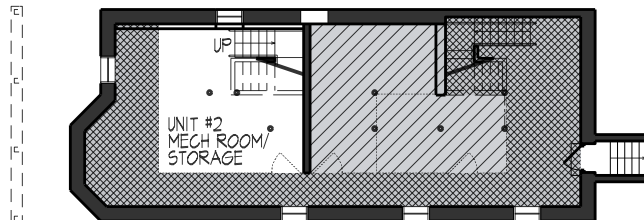


FIRST FLOOR PLAN

0' 2' 4' 8' 12'

BASEMENT FLOOR PLAN

0' 4' 8' 16' 24'



UNIT #2

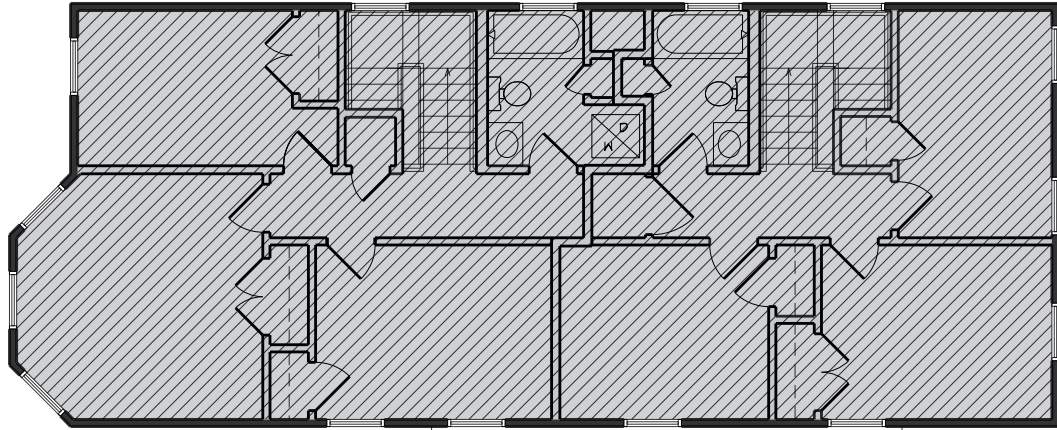
1652 SF

-  NOT INCLUDED IN THIS UNIT
-  COMMON AREA

# RENOVATION OF 52 WASHINGTON AVENUE

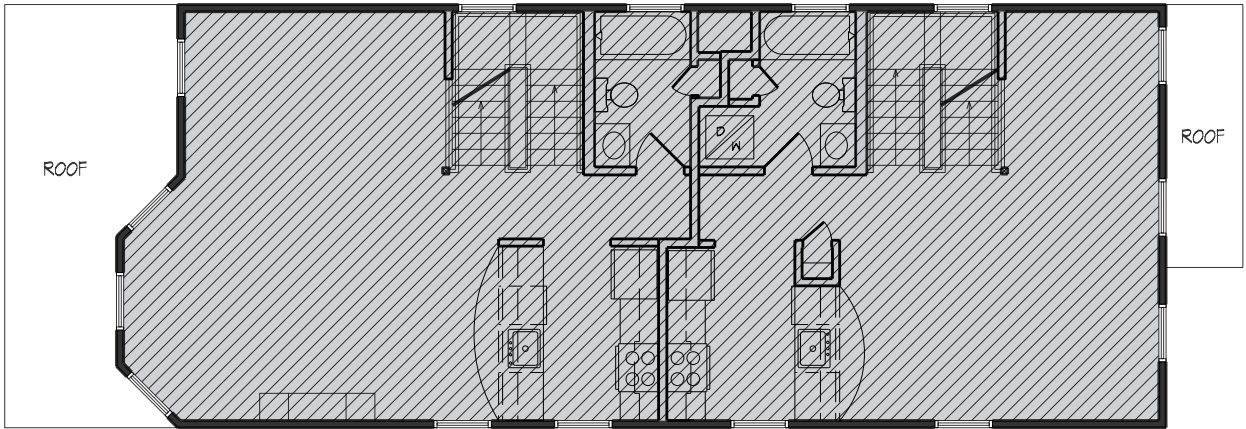
HASTINGS ON HUDSON, NEW YORK

for HASTINGS ON HUDSON AFFORDABLE HOUSING COMMITTEE

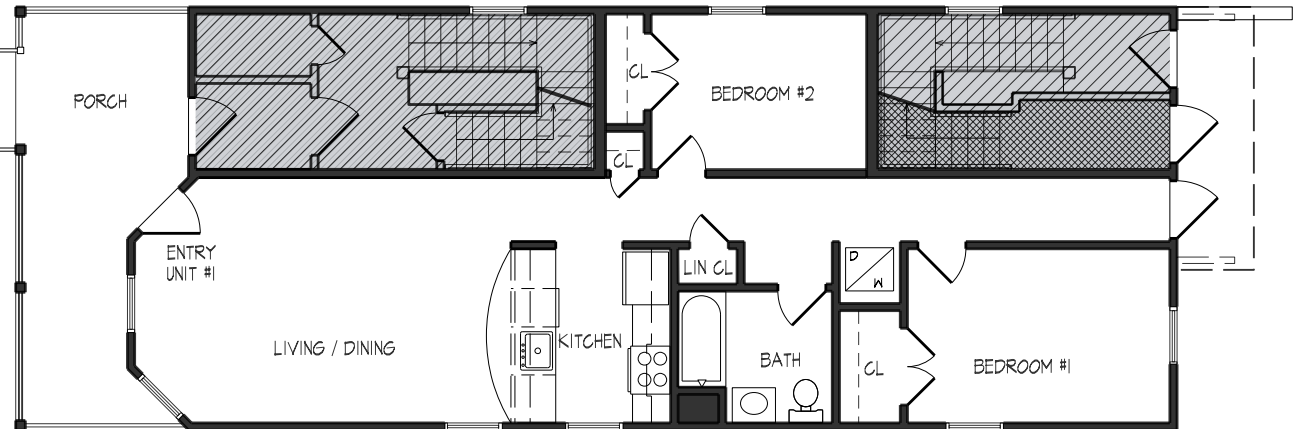


FIRE ESCAPE

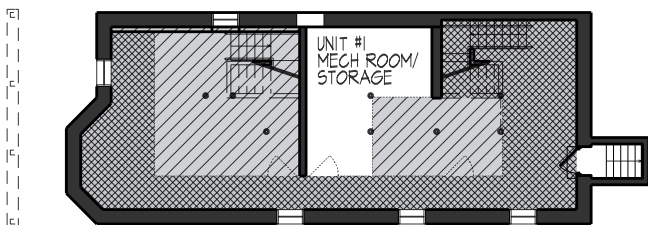
THIRD FLOOR PLAN



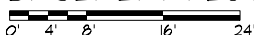
SECOND FLOOR PLAN



FIRST FLOOR PLAN



BASEMENT FLOOR PLAN



UNIT #1

1025 SF

- NOT INCLUDED IN THIS UNIT
- COMMON AREA